

STATE OF SOUTH DAKOTA
Statement of Legal Newspaper Ownership and Circulation

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| 1. TITLE OF NEWSPAPER <u>Mitchell Republic</u> | | 2. DATE <u>9-21-22</u> |
| 3. FREQUENCY OF ISSUE <u>Twice Weekly</u> | 3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>104</u> | 3B. ANNUAL SUBSCRIPTION PRICE \$ <u>287.88</u> |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>514 N Main St., Mitchell, Davison County, SD 57301-2615</u> | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>101 5th St. S., Fargo, ND 58102-4826</u> | | |
| 6. FULL NAME OF PUBLISHER: <u>Jonne Harms</u> | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> FULL NAME <u>Forum Communications Company, (see back)</u> </div> <div style="width: 45%;"> COMPLETE MAILING ADDRESS <u>101 5th St. N., Fargo, ND 58102-4826</u> </div> </div> | | |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>None</u> | | |

| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
|---|--|---|
| A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies) | 6357 | 6472 |
| B. PAID AND/OR REQUESTED CIRCULATION | | |
| 1. Sales through dealers and carriers, street vendors, and counter sales. | 2220 | 1718 |
| 2. Mail Subscription (Paid and or requested) | 1766 | 1852 |
| 3. Paid Electronic Copies | 2098 | 2637 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.) | 6084 | 6207 |
| D. FREE DISTRIBUTION | | |
| 1. BY MAIL, CARRIER OR OTHER MEANS | 3 | 0 |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 0 | 0 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 6087 | 6207 |
| F. COPIES NOT DISTRIBUTED | | |
| 1. Office use, left over, unaccounted, spoiled after printing | 150 | 150 |
| 2. Return from News Agents | 120 | 115 |
| G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.) | 6357 | 6472 |

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
 I swear that the statements made by me are true, correct, and complete:

Jonne Harms
 (Signature)

Publisher
 (Title)

State of South Dakota)
)
 County of Davison)

Sworn to before me this 21 day of Sept, 2022
Annette Kroger
 Notary Public

My commission expires: 5-15-26

(Seal)

